



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 11/15/2011 3:42 PM

- PS** **9:00 AM - 3CCR** *To be televised live on County Cable Montgomery*
- Nov 17** (1) • Briefing - Policy and process for State Amoss fund grant (McGuire)
(2) • **Bill 35-11**, Offenses - Loitering or Prowling - Established (Drummer)
- HHS** **9:30 AM - 7CHR**
- Nov 17** (1) • Discussion - Eligibility for Supplemental Nutrition Assessment Program (SNAP or Food Stamps) for consumers and food vendors (McMillan)
(2) • Discussion - Services for Veterans (Yao)
- AUDIT** **1:30 PM - 6CCR**
- Nov 17** *GO Committee; Council President and Vice President ex-officio voting members*
- **PROPOSED CLOSED SESSION** to discuss the employment of appointees, employees, or officials over whom the Council has jurisdiction, pursuant to State Government Article, Section 10-508 (a)(1)(i). Topic is interviews for Council audit contract. (Rubin)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.



Montgomery County Council
Legislative Information Services

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Thursday, November 17, 2011

Item Number	Note	Staff
PS Item #2	This item will be available Wednesday, November 16, 2011.	Drummer
Audit	There is no material for this item.	Rubin